

**MINUTES**  
**MVHS 20009<sup>th</sup> BOOSTER CLUB**

**Date/Time/Place:** Thursday, 13 October 2022, 09:52  
Electronic Vote

**Members Present:** Shiquita Davie, President  
Frank Jarrett, Vice President  
Elizabeth King, Treasurer  
Angela Wilkin, Secretary  
Patti Trevino, Public Relations

**Members Absent:** None

**Others Present:** None

**Actions:** The Booster Club will purchase meals for the 15 October Raider competition.

Angela Wilkin motioned that the Booster Club cover meals for the Raider team for their Saturday, 15 October, competition until the Board can discuss how to support future meal requests for teams. Elizabeth King seconded the motion. The motion passed with a 3-1-1 vote.

The Booster Club is scheduled to meet on Monday, 7 November 2022, at 18:00.

Minutes submitted by Angela Wilkin, Secretary.