

MVHS 20009th Booster Club
Meeting Minutes
March 2, 2020

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he meeting was called to order on March 2, 2020, at 6:08 PM by President Billie Tolbert, Vice President Randy Schrecker, Treasurer Nikki Bitters (not in attendance) and Secretary Tamika Artis. Also in attendance: Andy Cantu, Lt. Colonel Robert Spracale, Yvonne Schrecker, Tom Overley, Caroline Overly, and Cryselda Reyes.

Reading of the February meeting minutes

A motion was made to accept the meeting minutes as written was made by Andy Cantu and seconded by Randy Schrecker. All in Favor.

Treasurer's Report: Nikki Bitter (Billie Tolbert)

- A copy of the financial report will be attached to the minutes for review

***A motion was made to accept the treasurer's report as written by Tamika Artis and seconded by Andy Cantu. All in favor**

Old Business

- Valero Open
 - Draft letter to send out to parents for volunteering.
 - Parent volunteers needed per day
 - New POC will be needed to take over the event Mrs. Schrecker will assist with the transition
 - Event dates April 1- April 5
- **Core trip:**
 - Event date May 19-21
 - Event Location: Mo's Ranch
 - Cadets must have community service hours in order to participate
 - Only 50 cadets will be taken
 - \$75.00 per cadet out of pocket

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- **Pool Party:**
 - Event date May 26
 - Event location: Castroville Regional Park Pool
 - The booster club will provide the main course: Pizza. Cadets will be responsible for the sides and desserts.
 - Parent volunteers will be needed

- Scholarship committee
 - March 31 deadline
 - The application will be available on the website and hard copies will be located at the compound.
 - Minimum award amount \$1000
 - Awarded to 2 cadets at \$500.00 per semester
 - Committee Chairs will be Ann Rodriguez, Chief Gerald Thayer, and Caroline Overlay

New Business

- **Instructors call**
 - Military Ball was a success with 186 meals served. The cadets had a great time.
 - **Military Ball for next year has been set for February 13, 2021**
 - **March 21:** San Antonio food bank
 - 50 cadets will be going
 - **March 23:** San Antonio Holocaust Museum

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- 45 cadets will be able to go
- **March 26-** Cadets will be volunteering to assist with the school blood drive
- **April 22:** Pass and Review will begin at 9:00 AM
- **April 22:** Awards Ceremony will begin at 6:00 PM
- **June 7- June 11:** CTC will be held at Shriner University.
 - 25 cadets will be selected for the camp
 - Thursday, June 11, 2020, will be cadet's graduation. Parents are encouraged to attend.
- Girls State
 - Legion is paying for 1 cadet for girls State
 - Additional 2 female cadets will need funding in the amount of \$950.00
 - The 3 female cadets selected for Girls State will be Schrecker, Garcia and Harvey.
 - 1 slot for Girls State will be paid for by the American Legion Post 46
- Boys State
 - Currently awaiting funding requirements for Boys State
 - The 3 male cadets selected for Boys State will be Nino, Austin, and Chabarria

***A motion was made for the booster club to provide funding in the amount of \$950.00 to pay for 2 out of 3 female cadets to attend Girls State by Randy Schrecker and seconded by Tamika Artis. All in favor.**

- Awards will need to be purchased for awards ceremony booster club will be advised of the amount that will be needed.

· **Booster Club Officer Elections**

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- The election will take place during the April 7, 2020 meeting
- All chairs will be voted that includes President, Vice President, Treasurer and Secretary (Any qualifying parent/guardian is welcome to run for any chair on the board).
- The slots for Vice President and Secretary will be vacated for the 2021 school year and will require new board members.
- **June 5, 2020: Graduation**
 - Graduation water sales
 - POC for the event will be: Billie Tolbert
 - Volunteers are needed for this event
 - \$5.00 donations per cadets will be requested to offset the cost to purchase goods that will be sold.
 - Items to be sold: water, soda, Gatorade, chips, and candy
- Website hosting with weebly needs to be renewed. Will confirm on the website directly of the date to renew and the amount.

Future Business

- **Next meeting date April 7, 2020**

***A motion was made to adjourn the meeting at 6:49 PM by Tamika Artis and seconded by Andy Cantu. All in favor.**

Meeting Adjourned