**Texas 20009th AFJROTC Booster Club**

**May 7, 2018 at 1800 Hours**

Agenda

1. Call to Order
2. Approval of Minutes from Apr 2 Meeting
3. Treasurer’s Report Mr. Gustin
   1. Financial Report
4. Old Business
   1. Graduation Water Sales-POC Tolbert
      1. Update on money or cases of water
   2. Trips
   3. Scholarship Committee-Angela Hall
      1. 3 scholarships awarded in the amount of $1000 each.
5. New Business
   1. Instructors Calls (Colonel/Chief)
   2. Open Floor for new topics
   3. BCO
6. Future Agenda Items
   1. Next Meeting Date is in September
7. Adjourn